

# Profile

Name : Mr. Manmohan Sahu Designation : Guest Lecturer

Job Place : Govt. Chandulal Chandrakar Arts and Science College, Patan,

Dist- Durg(C.G.)

Father’s Name : Mr. Ramprasad Sahu

Mother’s Name : Mrs. Pushpa Sahu DOB : 04/02/1999

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# Academic Qualification :

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| **Examination** | **University/Board** | **Name Of Institute** | **Subject** | **Passing Year** | **Percentage** |
| 10th | CGBSE | MGVM lORMI | Hindi,English,Maths,  Science,Sanskrit,Social Science | 2014 | 64.33 |
| 12th | CGBSE | MGVM lORMI | Hindi,English,Pol.Sci,  History,Geography | 2016 | 77.4 |
| BA Hon's English | GGU | Guru Ghasidas Vishwavidyalaya Bilaspur CG | Hindi,English,Pol.Sci, History,Eng.Lit. | 2019 | 65.66 |
| MA  English | GGU | Guru Ghasidas Vishwavidyalaya Bilaspur CG | English Literature | 2021 | 75 |
| NET/JRF | NTA UGC NET | UGC | English | 2022 | QUALIFIED |
| GATE | IIT Kharagpur | IIT Kharagpur | English | 2022 | QUALIFIED |
| B.ed | KUK | KUK | Teaching | 2023 | 63.26 |
| CGTET | CGVYAPAM | CGVYAPAM | Teaching | 2022 | QUALIFIED |

## Areas of specialization:

* English Literature – British Poetry and Drama, American Literature

## Academic Experience:

* Worked as a Guest Lecturer in Govt. Chandulal Chandrakar Arts and Science College, Patan, Dist- Durg (C.G.) from 19/08/2022 to till now.

**Details of Seminar/Conference/Workshop: attended or presented:**

|  |  |  |  |  |
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| **S.**  **No.** | **Title of workshop/Conference/**  **Seminar/Webinar** | **Organizer & Venue** | **Date** | **Participated** |
| 1 | Skill Development Workshop on "Communication & Soft Skills" | Skill Development Cell & Dept Of English & Foreign Languages ,GGU | 6-8/02/2017 | Participated |
| 2 | A Workshop on "Communication Skills& Personality Development" | Skill Development Cell & Dept Of English & Foreign Languages ,GGU | 12-13/11/18 | Participated |
| 3 | 2-Day International Webinar on  Delving Deep: Language Skills &Under-Current Personality Development | Govt. Engineering College, Daman | 22-23/04-21 | Participated |

**Declaration**

I hereby declare that all above information given by me is true and correct to the best of my Knowledge.



**Place: Patan Manmohan Sahu**

**Date: 24-08-2023**